# Notice and Agenda Special Meeting of the Beaumont Basin Watermaster

Wednesday, November 1, 2023 at 11:00 a.m.

# Meeting Location: Beaumont-Cherry Valley Water District 560 Magnolia Avenue • Beaumont, California 92223

This meeting is hereby noticed pursuant to California Government Code Section 54950 et. seq.

Members of the Watermaster Committee:

City of Banning Beaumont-Cherry Valley Water District
City of Beaumont South Mesa Water Company

Yucaipa Valley Water District

Remote attendance options are provided primarily as a matter of convenience to the public. Unless a Watermaster Committee member is attending remotely pursuant to provisions of GC 54953 et. seq., the public, in-person meeting will not stop or be otherwise suspended should a technological interruption occur with respect to the Zoom teleconference or call-in line listed on the agenda. Members of the public are encouraged to attend BBWM meetings in person at the above address, or remotely using the options listed.

#### Online Meeting Participation Link:

https://us02web.zoom.us/j/81638720446?pwd=UnNZcC9TbGZzTGFuMHdhVkRMblczQT09

Telephone: (669) 900-9128 / Meeting ID: 816-3872-0446 / Passcode: 636756 One-Tap Mobile: +16699009128,,81638720446#,,,,\*636756#

For Public Comment, use the "Raise Hand" feature if on the video call when prompted, if dialing in, please dial \*9 to "Raise Hand" when prompted

Meeting materials are available on the Watermaster website: https://beaumontbasinwatermaster.org/

#### BEAUMONT BASIN WATERMASTER COMMITTEE SPECIAL MEETING – WORKSHOP NOVEMBER 1, 2023

#### I. Call to Order

#### II. Roll Call

| Committee Member Agency                  | Primary Representative | Alternate     |
|--|------------------------|---------------|
| City of Banning                          | Arturo Vela, Chair     | Nathan Smith  |
| City of Beaumont                         | Vacant                 | Robert Vestal |
| Beaumont-Cherry Valley Water<br>District | Daniel Jaggers         | Mark Swanson  |
| South Mesa Water Company                 | Dave Armstrong         | Brittany Lim  |
| Yucaipa Valley Water District            | Joseph Zoba            | Jennifer Ares |

#### III. Pledge of Allegiance

IV. Public Comments At this time, members of the public may address the Beaumont Basin Watermaster on matters within its jurisdiction; however, no action or discussion may take place on any item not on the agenda. To provide comments on specific agenda items, please complete a Request to Speak form and provide that form to the Secretary prior to the commencement of the meeting, or, RAISE HAND electronically or Press \*9 when prompted for public comment.

#### **ACTION ITEMS**

Action may be taken on any item on the agenda.

#### V. Workshop / Discussion Items

- A. Update on the Safe Yield Redetermination
- B. Mission and Vision Statement

**Current Mission Statement:** 

Watermaster's mission is to manage the yield and storage within the Beaumont Basin to provide maximum benefit to the people dependent on it

Vision Statement: ?

- C. Watermaster Goal for the Basin
- D. Compare Conditions in Beaumont Basin to SGMA Sustainability Criteria
- E. Identify next steps

#### VI. Topics for Future Meetings

|   | Item  | Date Listed |
|---|---|-------------|
| Α | Development of a Recycled Water Policy  | 3/27/2019   |
| В | Development of a return flow accounting policy  | 3/27/2019   |
| С | Development of a methodology and policy to account for groundwater storage losses in the basin / groundwater management   | 3/27/2019   |
| D | Procurement Policy including thresholds for RFP process   | 8/17/2021   |
| Е | Incidental discharge 10/6/  |             |
| F | Evaluation of Storage Issues in the Basin Tabled from 12/2/2021 mee   |             |
| G | Monitoring of future west side well sites and 10/5/2 methodologies, and potential collaboration with USGS   |             |
| Н | Direction for use of different types of storage accounts  | 8/2/2023    |
| I | Revision of Rules and Regulations:  i. Committee participation by electeds  ii. Mechanism for BBWM to collect funds if storage account is in deficit (Development of a rate for overproduction of right)  iii. General modernization of rules and regulations iv. Clarification of overlier transfers process  v. Proposal from Dudek for this work | 8/2/2023    |
| J | Process and categorization of water production for the annual report  | 8/2/2023    |

#### VII. Comments from the Watermaster Committee Members

#### VIII. Announcements

A. The next meeting of the Beaumont Basin Watermaster is scheduled for Wednesday, December 6, 2023, at 11:00 a.m.

#### B. 2024 Meeting Dates:

Wednesday, January 10 at 11 a.m. Special Meeting / Workshop

Wednesday, February 7 at 11 a.m. Regular Meeting

Wednesday, March 6 at 11 a.m. Special Meeting / Workshop

Wednesday, April 3 at 11 a.m.

Regular Meeting

Wednesday, June 5 at 11 a.m.

Regular Meeting

#### IX. Adjournment

#### **NOTICES**

**AVAILABILITY OF AGENDA MATERIALS** - Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Beaumont Basin Watermaster Committee in connection with a matter subject to discussion or consideration at an open meeting of the Committee are available for public inspection in the Office of the Watermaster Secretary, at 560 Magnolia Avenue, Beaumont, California ("Office") during business hours, Monday through Thursday from 7:30 a.m. to 5 p.m. If such writings are distributed to members of the Committee less than 72 hours prior to the meeting, they will be available from the Office at the same time or within 24 hours' time as they are distributed to Board Members, except that if such writings are distributed one hour prior to, or during the meeting, they can be made available in the Board Room at the District Office. Materials may also be available on the Watermaster website: https://beaumontbasinwatermaster.org/.

**REVISIONS TO THE AGENDA** - In accordance with §54954.2(a) of the Government Code (Brown Act), revisions to this Agenda may be made up to 72 hours before the Board Meeting, if necessary, after mailings are completed. Interested persons wishing to receive a copy of the set Agenda may pick one up at the Office, located at 560 Magnolia Avenue, Beaumont, California, or download from the website up to 72 hours prior to the Meeting.

**REQUIREMENTS RE: DISABLED ACCESS** - In accordance with §54954.2(a), requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the Office, at least 48 hours in advance of the meeting to ensure availability of the requested service or accommodation. The Office may be contacted by telephone at (951) 845-9581, email at <a href="mailto:info@bcvwd.org">info@bcvwd.org</a> or in writing to the Beaumont Basin Watermaster Committee, c/o Beaumont-Cherry Valley Water District, 560 Magnolia Avenue, Beaumont, California 92223.

#### **CERTIFICATION OF POSTING**

A copy of the foregoing notice was posted near the regular meeting place of the Beaumont Basin Watermaster Committee and to its website at least 24 hours in advance of the meeting (Government Code §54954.2(a)).

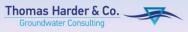
## **Discussion Items**

## Beaumont Basin Watermaster

**Special Meeting** 

November 1, 2023

**DUDEK** 



**ALDA Inc.** 

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## Agenda

- A. Update on Safe Yield Redetermination
- B. Development of the Committee's Vision for the Beaumont Basin
- C. Watermaster Goal for the Basin
- D. Compare Conditions in Beaumont Basin to SGMA Sustainability Criteria
- E. Next Steps

## A. Update on Safe Yield Redetermination

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### B. Vision for the Beaumont Basin Watermaster

- Stipulated Judgement
  - Maximize beneficial use of waters of the Beaumont Basin
  - Encourage conjunctive utilization of surface, ground, and supplemental waters
  - Account for water rights for Overlying parties dependent on the Basin
- Mission Statement (R2004-06):
  - "Manage the yield of and storage within the Beaumont Basin to provide maximum benefit to people dependent on it."

- What is a Vision Statement?
  - Defines an organization's aspirations and direction into the future
- Example:
  - "To Achieve Sustainable Management of our Groundwater Resource for the Benefit of All Users Now and in the Future."

### C. Watermaster Goal for the Basin

- What is the Goal of the Watermaster?
  - 1. Recover to Water Levels in 2004
  - 2. Maintain Current Levels
  - Identify Issues that prevent achieving beneficial use of groundwater for all users.
  - 4. Achieve long-term groundwater sustainability a al SGMA

- How Do We Achieve This?
  - Develop a Groundwater Management Plan
  - Identify alternative sources of water
  - Implement programs to reduce dependence on local groundwater.
  - Engage with stakeholders
    - SGPWA
    - USGS
    - CDFW

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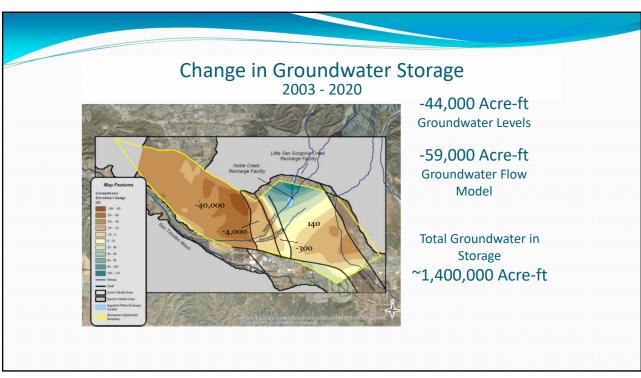
## Comparison of Beaumont Basin Watermaster Process with SGMA Requirements

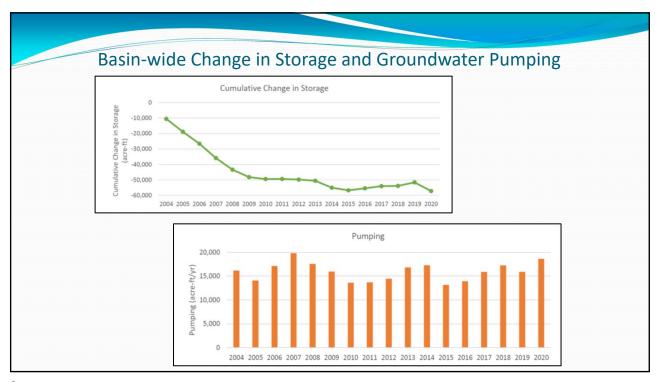
- Overview of Potential Planning Issues in the Beaumont Basin
- Overview of the Sustainable Groundwater Management Act (SGMA)
- Comparison of Beaumont Basin Process with SGMA Requirements

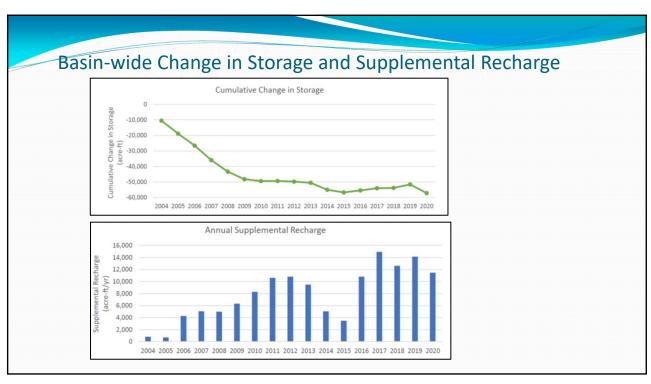
## Potential Groundwater Planning Issues in the Beaumont Basin

- A. Recharge Imbalance Between the Eastern and Western Portions of the Basin
- B. Does the Potential Extraction of the Storage Account Balances Present a Potential for Undesirable Results?
- C. What are the Implications for Not Accounting for Storage Losses

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### How Does the Beaumont Basin Compare to SGMA?

#### **SGMA**

- Applies to Unadjudicated Basins
- Establishes Basin Boundaries
- Establishes Groundwater Sustainability Agencies (GSAs)
- Provides the Requirements for Groundwater Sustainability Plans (GSPs)

#### **Beaumont Basin**

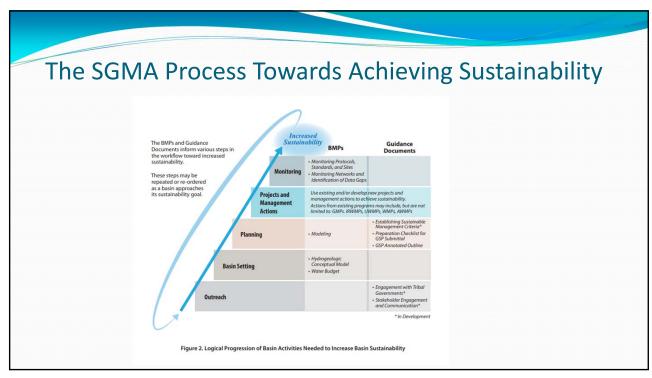
- Adjudicated
- Basin Boundaries Defined in the Judgment
- Establishes a Watermaster
- Sustainability Achieved through Definition of a Safe Yield and Allocation of Groundwater Pumping Rights within that Safe Yield

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# Compliance with SGMA is Informed through a Series of Best Management Practices



The Beaumont Basin Has Implemented All of These BMPs through the Safe Yield Redetermination Process and Groundwater Monitoring Program



## In SGMA, Sustainability is Linked to Six Sustainability Indicators

- Chronic Lowering of Groundwater Levels
- Reduction of Groundwater in Storage
- Degraded Groundwater Quality
- Land Subsidence
- Seawater Intrusion
- Depletion of Interconnected Surface and Groundwater

Sustainability indicators are the effects caused by groundwater conditions occurring throughout the basin that, when <u>significant</u> and <u>unreasonable</u>, become undesirable results.

23CCR 351(ah); Water Code 10721 (w)

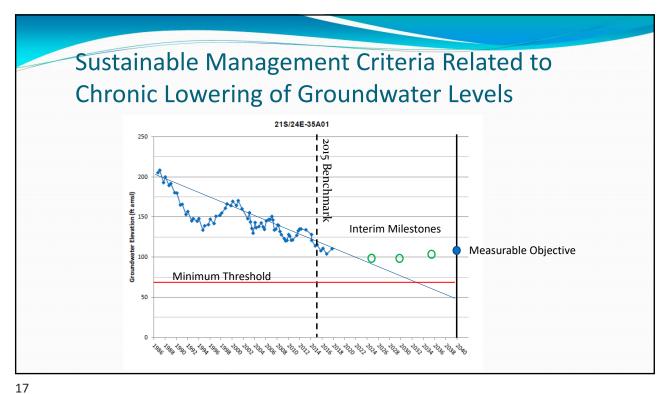
## The Sustainability Indicators Most Applicable to the Beaumont Basin Are:

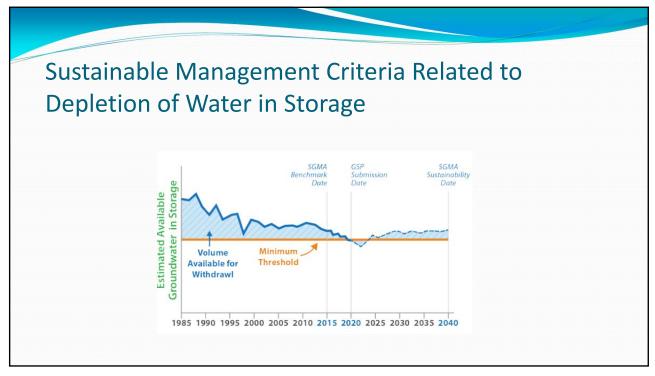
- Chronic Lowering of Groundwater Levels
- Reduction of Groundwater in Storage
- Degraded Groundwater Quality
- Land Subsidence
- Seawater Intrusion
- Depletion of Interconnected Surface and Groundwater

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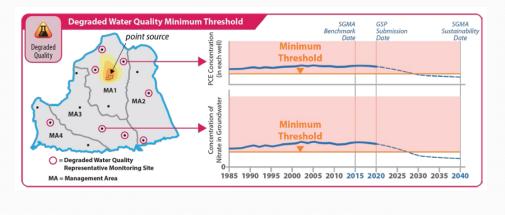
# Progress or Toward Sustainability is Evaluated Using Sustainable Management Criteria

- Minimum Thresholds
- Measurable Objectives
- Interim Milestones





# Sustainable Management Criteria Related to Degraded Water Quality



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#### **Undesirable Results**

- Undesirable results occur when conditions related to any of the six sustainability indicators become significant and unreasonable.
- Must Define What Conditions are Significant and Unreasonable and then Identify Sustainable Management Criteria (Minimum Thresholds) to Avoid those Conditions

## SGMA Required Elements Missing in Beaumont Basin Process

- Identification of what Constitutes Significant and Unreasonable Conditions
- Identification of Metrics to Avoid those Conditions
- Identification of Projects and Management Actions That Would be Implemented if Significant and Unreasonable Conditions are Possible

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## **Next Steps**

| Watermaster Responsibilities Powers and Duties of the Watermaster  |  |  |  |
|--|--|--|--|
| Powers and Duties of the Watermaster   |  |  |  |
| (Stipulated Judgment, pages 12 – 16)   |  |  |  |
| A. Rules and Regulations B. Wellhead Protection and recharge C. Well Abandonment D. Well Construction E. Mitigation of Overdraft F. Replenishment G. Monitoring H. Conjunctive Use I. Local Projects J. Land Use Plans K. Acquisition of Facilities L. Employment of Experts and Agents M. Measuring Devices N. Assessments O. Investment of Funds: Borrowing P. Contracts Q. Cooperation with Other Agencies R. Studies S. Groundwater Storage Agreements T. Administration of Groundwater Storage Capacity U. Accounting for Stored Water V. Accounting for New Yield W. Accounting for Acquisitions of Water Rights X. Annual Administrative Budget Y. Redetermining the Safe Yield |  |  |  |
|  |  |  |  |

### **Stipulated Judgment**

#### SUPERIOR COURT OF THE STATE OF CALIFORNIA, COUNTY OF RIVERSIDE

CASE TITLE: San Timoteo Watershed Management Department 5 Authority v. City of Banning CASE NO.: RIC389197 MAR 1 4 2019 S. Salazar DATE:

PROCEEDING: Order to Beaumont Basin Watermaster to Serve Order to Show Cause

March 14, 2019

On February 25, 2019, the Court instructed counsel for the Beaumont Basin Watermaster to either bring a noticed motion to amend the judgment to cure the clerical errors, or else "to simply draft an Order to Show Cause that [the Court] will sign, directed to all the parties, as to why the judgment should not be corrected to change the errors . . . ." Counsel promised to "submit an OSC . . . ." When the Court asked how long it would be before the Court would have the proposed OSC in its hand, counsel promised to do so "before the end of [that] week." The end of that week would have been March 1, 2019.

Counsel did not do so. No proposed Order to Show Cause was ever submitted to this Court for its signature. Instead, on March 13, 2019, counsel delivered a document entitled "Notice of Order to Show Cause regarding Why the Attached Amendment of Judgment Should Not Be Granted," representing that the return date on the purported OSC was March 11, 2019. In fact, the Court had not issued an order to show cause, had not set any return date, and had not either scheduled or conducted a hearing on that or any other date.

Counsel for the Beaumont Basin Watermaster is instructed as follows:

- Counsel shall revise the proposed amended judgment by adding an introductory provision on page 2, line 7, as follows: "To correct a clerical error at what is now page 6, line 5, and to correct the inadvertent omission of Exhibit E, the Court enters this Amended Judgment nunc pro tunc to February 4, 2004."
- Counsel shall serve the attached Order to Show Cause, together with a complete copy of the proposed amended judgment as revised, on all parties no later than March 22, 2019.
  - 3. Counsel shall file proof of service no later than March 29, 2019.

Craig G. Riemer, Judge of the Superior Court

Page 1 of 1

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| 1    | KEITH E. MCCULLOUGH (CA Bar No. 142519           |  |
| 1    | kmccullough@alvaradosmith.com                    | All Control of the Co |
| -    |  | · ·  |
| 2    | THIERRY R. MONTOYA (CA Bar No. 158400)           | *  |
|      | tmontoya@AlvaradoSmith.com                       | , P  |
| 3    | ALVARADOSMITH                                    |  |
|      | A Professional Corporation                       |  |
| 4    | 1 MacArthur Place, Suite 200                     |  |
| 2 4  | Santa Ana, California 92707                      | The second secon |
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| 5    | Tel: (714) 852-6800                              |  |
|      | Fax: (714) 852-6899                              | THE PROPERTY OF THE PARTY OF TH |
| 6    | 1 × × 2  | EXEMPT FROM FILING FEES  |
|      |  | GOVERNMENT CODE § 6103   |
| 7    | Attorneys for Defendant                          |  |
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|      | FOR THE COUNTY                                   | Y OF RIVERSIDE   |
| 10   |  |  |
|      | CENTRAL 1  | DISTRICT   |
| 11   | CENTREE  | DISTINCT   |
| 11   | SAN TIMOTEO WATERSHED MANAGEMENT                 | CASE NO.: RIC 389197   |
|      |  | CASE NO.: RIC 389197   |
| 12   | AUTHORITY, a public agency                       |  |
|      |  | JUDGE: Craig G. Riemer   |
| 13   |  | DEPT: 5  |
|      | Plaintiff,                                       |  |
| 14   | VS   |  |
|      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          | AMENDED JUDGMENT PURSUANT TO   |
| 15   | CITY OF DANDING a municipal corporation:         | STIPULATION ADJUDICATING   |
| 13   | CITY OF BANNING, a municipal corporation;        |  |
|      | REAUMONT-CHERRY VALLEY WATER                     | GROUNDWATER RIGHTS IN THE  |
| 16   | DISTRICT, an irrigation district; YUCAIPA        | BEAUMONT BASIN   |
|      | VALLEY WATER DISTRICT, a county water            |  |
| 17   | district; PLANTATION ON THE LAKE LLC, a          |  |
|      | California limited liability company; SHARONDALE |  |
| 18   | MESA OWNERS ASSOCIATION; an                      |  |
| 10   | unincorporated association; SOUTH MESA           |  |
| 10   |  |  |
| 19   | MUTUAL WATER COMPANY, a mutual water             | · ·  |
|      | company, CALIFORNIA OAK VALLEY GOLF              |  |
| 20   | AND RESORT LLC, a California limited liability   |  |
| 9    | company; OAK VALLEY PARTNERS LP, a Texas         |  |
| 21   | limited partnership; SOUTHERN CALIFORNIA         |  |
|      | SECTION OF THE PROFESSIONAL GOLFERS              |  |
| 22   | ASSOCIATION OF AMERICA, a California             |  |
|      | corporation; SUNNY-CAL EGG AND POULTRY           |  |
| 22   |  |  |
| 23   | COMPANY, a California corporation; MANHEIM,      |  |
|      | MANHEIM & BERMAN, a California General           |  |
| 24   | Partnership; WALTER M. BECKMAN, individually     |  |
|      | and as Trustee of the BECKMAN FAMILY TRUST       |  |
| 25   | dated December 11, 1990; THE ROMAN               | 5  |
|      | CATHOLIC BISHOP OF SAN BERNARDINO, a             |  |
| .26  | California                                       |  |
| . 20 | Camornia   |  |
|      |  |  |
| 27   | ,  |  |
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| 28   | (9)  |  |
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Corporation; MERLIN PROPERTIES, LLC; LEONARD M. STEARNS AND DOROTHY D. STEARNS, individually and as Trustees of the LEONARD M. STEARNS FAMILY TRUST OF 1991; and DOES 1 through 500, inclusive,

Defendants.

#### I. <u>INTRODUCTION</u>

To correct a clerical error at what is now page 6, line 5, and to correct the inadvertent omission of Exhibit E, the Court enters this Amended Judgment nunc pro tunc to February 4, 2004.

#### Pleadings, Parties and Jurisdiction

The complaint herein was filed on February 20, 2003, seeking an adjudication of water rights, injunctive relief and the imposition of a physical solution. The defaults of certain defendants have been entered, and certain other defendants dismissed. Other than defendants who have been dismissed or whose defaults have been entered, all defendants have appeared herein. This Court has jurisdiction of the subject matter of this action and of the parties herein.

#### Stipulation for Judgment

Stipulation for Entry of Judgment has been filed by and on behalf of all defendants who have appeared herein.

#### Definitions

As used in this Judgment, these terms shall have the following meanings:

- A. Appropriator or Appropriator Parties: the pumpers identified in Exhibit "C" attached hereto.
- B. Appropriator's Production Right: consists of an Appropriator's share of Operating Yield, plus (1) any water acquired by an Appropriator from an Overlying Producer or other Appropriator pursuant to this Judgment, (2) any water withdrawn from the Appropriator's storage account, (3) and New Yield created by the Appropriator.
- C. Appropriative Water: the amount of Safe Yield remaining after satisfaction of Overlying Water Rights.

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- D. Appropriative Water Right: each Appropriator's share of Appropriative Water, such share expressed as a percentage as shown on Exhibit "C"
- E. Beaumont Basin or Beaumont Storage Unit: the area situated within the boundaries shown on Exhibit "A" attached hereto.
  - F. Conjunctive Use: the storage of water in a Groundwater Basin for use at a later time.
- G. Groundwater: water beneath the surface of the ground within the zone below the water table in which soil is saturated with water.
- H. Groundwater Basin: an area underlain by one or more permeable formations capable of furnishing a substantial water supply.
- I. Groundwater Storage Agreement: a standard form of written agreement between the Watermaster and any Person requesting the storage of Supplemental Water.
- J. Groundwater Storage Capacity: the space available in a Groundwater Basin that is not utilized for storage or regulation of Safe Yield and is reasonably available for Stored Water and Conjunctive Use.
- Minimal Producer: any Producer who pumps 10 or fewer acre feet of Groundwater K. from the Beaumont Basin per year.
- L. New Yield: increases in yield in quantities greater than historical amounts from sources of supply including, but not limited to, capture of available storm flow, by means of projects constructed after February 20, 2003, as determined by the Watermaster.
- M. Operating Yield: the maximum quantity of water which can be produced annually by the Appropriators from the Beaumont Basin, which quantity consists of Appropriative Water plus Temporary Surplus.
- N. Overdraft: a condition wherein the total annual production from a Groundwater Basin exceeds the Safe Yield thereof.
- Overlying Parties: the Persons listed on Exhibit "B", who are owners of land which O. overlies the Beaumont Basin and have exercised Overlying Water Rights to pump therefrom. Overlying Parties include successors in interest and assignees.

| P.          | Overlying Water Rights: the quantities decreed to Overlying Parties in Column 4 of |
|-------------|--|
| Exhibit "B" | to this Judgment.  |
| Q.          | Overproduction: by an Appropriator, measured by an amount equal to the             |
| Appropriate | or's actual annual production minus the Appropriator's Production Right. By a new  |

R. Party (Parties): any Person(s) named in this action, or who has intervened, or has become subject to this Judgment either through stipulation, trial or otherwise.

overlying producer, an amount equal to what the overlying producer pumped during the year.

- S. Person: any individual, partnership, association, corporation, governmental entity or agency, or other organization.
- T. Physical Solution: the physical solution set forth in Part V of this Judgment.

  Produce, Producing, Production, Pump or Pumping: the extraction of groundwater.
  - U. Producer or Pumper: any Person who extracts groundwater.
- V. Recycled Water: has the meaning provided in Water Code Section 13050(n) and includes other nonpotable water for purposes of this Judgment.
- W. Safe Yield: the maximum quantity of water which can be produced annually from a Groundwater Basin under a given set of conditions without causing a gradual lowering of the groundwater level leading eventually to depletion of the supply in storage. The Safe Yield of the Beaumont Basin is 8650 acre feet per year in each of the ten (10) years following entry of this Judgment.
- X. San Timoteo Watershed Management Authority: a joint powers public agency whose members are the Beaumont-Cherry Valley Water District, the City of Beaumont, the South Mesa Mutual Water Company and the Yucaipa Valley Water District.
- Y. Stored Water: Supplemental Water stored in the Beaumont Basin pursuant to Groundwater Storage Agreement with the Watermaster.
- Z. Supplemental Water: water imported into the Beaumont Basin from outside the Beaumont Basin including, without limitation, water diverted from creeks upstream and tributary to Beaumont Basin and water which is recycled and useable within the Beaumont Basin.

| 2  | annually in excess of Safe Yield from a Groundwater Basin necessary to create enough   |
|----|--|
| 3  | additional storage capacity to prevent the waste of water.   |
| 4  | BB. Watermaster: the Person appointed by the Court to administer and   |
| 5  | enforce the Physical Solution.   |
| 6  | 4. <u>List of Exhibits</u>   |
| 7  | The following exhibits are attached to this Judgment and made a part hereof:   |
| 8  | Exhibit "A" "Location Map of Beaumont Basin"   |
| 9  | Exhibit "B" "Overlying Owners and Their Water Rights"  Exhibit "C" "Appropriators and Their Water Rights"  |
| 10 | Exhibit "D""Legal Description of Lands of the Overlying Parties"  Exhibit "E"" "Location of Overlying Producer Parcels" and Boundary of the Beaumont |
| 11 | Basin"   |
| 12 | II. <u>INJUNCTIONS</u>   |
| 13 | Injunction Against Unauthorized Production of Beaumont Basin Water   |
| 14 | Each party herein is enjoined, as follows:   |
| 15 | A. <u>Overlying Parties</u> : Each defendant who is an Overlying Party, and its officers,  |
| 16 | agents, employees, successors and assigns, is hereby enjoined and restrained from producing  |
| 17 | groundwater from the Beaumont Basin in any five-year period hereafter in excess of five  |
| 18 | times the share of the Safe Yield assigned to the Overlying Parties as set forth in Column 4 of  |
| 19 | Exhibit "B", as more fully described in the Physical Solution.   |
| 20 | B. <u>Appropriator Parties</u> : Each defendant who is an Appropriator Party, and its  |
| 21 | officers, agents, employees, successors and assigns, is hereby enjoined and restrained from  |
| 22 | producing groundwater from the Beaumont Basin in any year hereafter in excess of such  |
| 23 | party's Appropriator's Production Right, except as additional annual Production may be   |
| 24 | authorized by the provisions of the Physical Solution.   |
| 25 | 2. <u>Injunction Against Unauthorized Storage or Withdrawal of Stored Water.</u>   |
| 26 | Each and every Party, and its officers, agents, employees, successors and assigns, is hereby   |
| 27 | enjoined and restrained from storing Supplemental Water in the Beaumont Basin for withdrawal, or   |

Temporary Surplus: the amount of groundwater that can be pumped

causing withdrawal of water stored by that Party, except pursuant to the terms of a written Groundwater

Storage Agreement with the Watermaster and in accordance with Watermaster Rules and Regulations.

Any Supplemental Water stored in the Beaumont Basin, except pursuant to a Groundwater Storage

Agreement, shall be deemed abandoned and not classified as Stored Water.

#### III. DECLARATION AND ADJUSTMENT OF RIGHTS

#### Overlying Rights

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The Overlying Parties are currently exercising overlying Water Rights in the Beaumont Basin. As shown on Exhibit "B", the aggregate Projected Maximum Production of water from the Beaumont Basin pursuant to Overlying Water Rights is 8650 acre feet and the Overlying Water Rights are individually decreed, in Column 4 of Exhibit "B", for each Overlying Party. The Overlying Parties shall continue to have the right to exercise their respective Overlying Water Right as set forth in Column 4 of Exhibit "B" except to the extent their respective properties receive water service from an Appropriator Party, as contemplated by Paragraph III.3 of this Judgment.

#### Appropriator's Share of Operating Yield

Each Appropriator Party's share of Operating Yield is shown on Exhibit "C". Notwithstanding any other provision of this Judgment, each Appropriator Party may use its Appropriator's Production Right anywhere within its service area.

#### Adjustment of Rights

- A. The Overlying Parties shall have the right to exercise their respective Overlying Water Rights except as provided in this Paragraph 3.
- B. To the extent any Overlying Party requests, and uses its Exhibit "B", Column 4 water to obtain water service from an Appropriator Party, an equivalent volume of potable groundwater shall be earmarked by the Appropriator Party which will serve the Overlying Party, up to the volume of the Overlying Water Right as reflected in Column 4 of Exhibit "B" attached hereto, for the purpose of serving the Overlying Party. The intent of this provision is to ensure that the Overlying Party is given credit towards satisfying the water availability assessment provisions of Government Code, Section 66473.7 et seq. and Water Code, Section 10910 et seq. or other similar provisions of law, equal to the amount of groundwater earmarked hereunder.

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When an overlying Party receives water service as provided for in subparagraph III.3.B the Overlying Party shall forebear the use of that volume of the Overlying Water Right earmarked by the Appropriator Party. The Appropriator Party providing such service shall have the right to produce the volume of water foregone by the Overlying Party, in addition to other rights otherwise allocated to the Appropriator Party.

- D. Should the volume of the Overlying Water Right equal or exceed the volume of potable groundwater earmarked as provided in subparagraph 3.B, the Appropriator Party which will serve the Overlying Party shall (i) impose potable water charges and assessments upon the Overlying Party and its successors in interest at the rates charged to the thenexisting regular customers of the Appropriator Party, and (ii) not collect from such Overlying Party any development charge that may be related to the importation of water into the Beaumont Basin. The Appropriator Party which will serve the Overlying Party pursuant to Subparagraph 111.3.5 shall also consider, and negotiate in good faith regarding, the provision of a meaningful credit for any pipelines, pump stations, wells or other facilities that may exist on the property to be served.
- E. In the event an Overlying Party receives Recycled Water from an Appropriator Party to serve an overlying use served with groundwater, the Overlying Water Right of the Overlying Party shall not be diminished by the receipt and use of such Recycled Water. Recycled Water provided by an Appropriator Party to an Overlying Party shall satisfy the criteria set forth in the California Water Code including, without limitation, the criteria set forth in Water Code Sections 13550 and 13551. The Appropriator Party which will serve the Recycled Water shall have the right to use that portion of the Overlying Water Right of the Overlying Party offset by the provision of Recycled Water service pursuant to the terms of this subparagraph; provided, however, that such right of use by the Appropriator Party shall no longer be valid if the Recycled Water, provided by the Appropriator Party to the Overlying Party, does not satisfy the requirements of Sections 13550 and 13551 and the Overlying Party ceases taking delivery of such Recycled Water.

| F.        | Nothing in this Judgment is intended to impair or adversely affect the ability of ar |
|-----------|--|
| Overlying | Party to enter into annexation or development agreements with any Appropriator       |
| Party.    |  |

| G. Oak Valley Partners LP ("Oak Valley") is developing its property pursuant to                |
|--|
| Specific Plans 216 and 216A adopted by the County of Riverside ("County") in May 1990,         |
| and Specific Plan 318 adopted by the County in August, 2001, (Specific Plans 216, 216A and     |
| 318 are collectively referred to as the "Specific Plans"). The future water supply needs at    |
| build-out of the Specific Plans will greatly exceed Oak Valley's Projected Maximum             |
| Production, as reflected in Exhibit "B" to the Judgment, and may be as much as 12,811 acre     |
| feet per year. Oak Valley has annexed the portion of its property now within the City of       |
| Beaumont into the Beaumont-Cherry Valley Water District ("BCVWD"), and is in the               |
| process of annexing the remainder portion of its property into the Yucaipa Valley Water        |
| District ("YVWD"), in order to obtain retail water service for the development of the Oak      |
| Valley Property pursuant to the Specific Plans (for purposes of this subparagraph BCVWD        |
| and YVWD are collectively referred to as the "Water Districts", and individually as a "Water   |
| District"). YVWD covenants to use its best efforts to finalize the annexation of the Oak       |
| Valley property within the Calimesa City limits. Oak Valley, for itself and its successors and |
| assigns, hereby agrees, by this stipulation and upon final annexation of its property by       |
| YVWD, to forbear from claiming any future, unexercised, overlying rights in excess of the      |
| Projected Maximum Production of Exhibit "B" of 1806 acre feet per year. As consideration       |
| for the forbearance, the Water Districts agree to amend their respective Urban Water           |
| Management Plans ("UWMP") in 2005 as follows: BCVWD agrees that 2,400 acre feet per            |
| year of projected water demand shall be included for the portion of. Oak Valley to be served   |
| by BCVWD in its UWMP, and YVWD agrees to include 8,000 acre feet per year of                   |
| projected water demand as a projected demand for the portion of Oak Valley to be served by     |
| YVWD in its UWMP by 2025. The Water Districts agree to use their best judgment to              |
| accurately revise this estimate to reflect the projected water demands for the UWMP            |
| prepared in 2010. Furthermore, the Water Districts further agree that, in providing water      |

availability assessments prior to 2010, as required by Water Code §10910 and water supply verifications as required by Government Code §§66455.3 and 66473.7, or any similar statute, and in maintaining their respective UWMP, each shall consider the foregoing respective projected water demand figures for Oak Valley as proposed water demands. The intent of the foregoing requirements is to ensure that Oak Valley is credited for the forbearance of its overlying water rights and is fully accounted for in each Water District's UWMP and overall water planning. The Water Districts' actions in performance of the foregoing planning obligations shall not create any right or entitlement to, or priority or allocation in, any particular water supply source, capacity or facility, or any right to receive water service other than by satisfying the applicable Water District's reasonable requirements relating to application for service. Nothing in this subparagraph G is intended to affect or impair the provision of earmarked water to Overlying Parties who request and obtain water service from Appropriator Parties, as set forth in subparagraph III.3.B, above.

H. Persons who would otherwise qualify as Overlying Producers based on, an interest in land lying within the City of Banning's service area shall not have the rights described in this Paragraph 111.3.

#### Exemption for Minimal Producers

Unless otherwise ordered by the Court, Minimal Producers are exempt from the provisions of this Judgment.

#### IV. CONTINUING JURISDICTION

Full jurisdiction, power and authority is retained and reserved to the Court for purposes of enabling the Court, upon application of any Party, by a motion noticed for at least a 30-day period (or consistent with the review procedures of Paragraph VII.6 herein, if applicable), to make such further or supplemental order or directions as may be necessary or appropriate for interim operation of the Beaumont Basin before the Physical Solution is fully operative, or for interpretation, or enforcement or carrying out of this Judgment, and to modify, amend or amplify any of the provisions of this Judgment or to add to the provisions hereof consistent with the rights herein decreed; except that the Court's

jurisdiction does not extend to the redetermination of (a) Safe Yield during the first ten years of operation of the Physical Solution, and (b) the fraction of the share of Appropriative Water of each Appropriator.

#### V. THE PHYSICAL SOLUTION

#### Purpose and Objective

In accordance with the mandate of Section 2 of Article X of the California Constitution, the Court hereby adopts, and orders the parties to comply with, a Physical Solution. The purpose of the Physical Solution is to establish a legal and practical means for making the maximum reasonable beneficial use of the waters of Beaumont Basin, to facilitate conjunctive utilization of surface, ground and Supplemental Waters, and to satisfy the requirements of water users having rights in, or who are dependent upon, the Beaumont Basin. Such Physical Solution requires the definition of the individual rights of all Parties within the Beaumont Basin in a manner which will fairly allocate the native water supplies and which will provide for equitable sharing of costs of Supplemental water.

#### Need for Flexibility

The Physical Solution must provide maximum flexibility and adaptability in order that the Watermaster and the Court may be free to use existing and future technological, social, institutional and economic options. To that end, the Court's retained jurisdiction shall be utilized, where appropriate, to supplement the discretion granted herein to the Watermaster.

#### Production and Storage in Accordance With Judgment

This Judgment, and the Physical Solution decreed herein, address all Production and Storage within the Beaumont Basin. Because the Beaumont Basin is at or near a condition of Overdraft, any Production outside the framework of this Judgment and Physical Solution will potentially damage the Beaumont Basin, injure the rights of all Parties, result in the waste of water and interfere with the Physical Solution. The Watermaster shall bring an action or a motion to enjoin any Production that is not in accordance with the terms of this Judgment.

#### General Pattern of Operation

One fundamental premise of the adjudication is that all Producers shall be allowed to pump sufficient water from the Beaumont Basin to meet their respective requirements. Another fundamental premise of the adjudication is that Overlying Parties who pump no more than the amount of their

Overlying Water Right as shown on Column 4 of Exhibit "B" hereto, shall not be charged for the replenishment of the Beaumont Basin. To the extent that pumping exceeds five (5) times the share of the Safe Yield assigned to an Overlying Party (Column 4 of Exhibit "B") in any five (5) consecutive years, or the share of Operating Yield Right of each Appropriator Party, each such Party shall provide funds to enable the Watermaster to replace such Overproduction.

#### Use of Available Groundwater Storage Capacity

A. There exists in the Beaumont Basin a substantial amount of available
Groundwater Storage Capacity. Such Capacity can be reasonably used for Stored Water and
Conjunctive Use and may be used subject to Watermaster regulation to prevent injury to existing
Overlying and Appropriative water rights, to prevent the waste of water, and to protect the right
to the use of Supplemental Water in storage and Safe Yield of the Beaumont Basin.

B. There shall be reserved for Conjunctive Use a minimum of 200,000 acre feet of Groundwater Storage Capacity in the Beaumont Basin provided that such amount may be reduced as necessary to prevent injury to existing water rights or existing uses of water within the Basin, and to prevent the waste of water. Any Person may make reasonable beneficial use of the Groundwater Storage Capacity for storage of Supplemental Water; provided, however, that no such use shall be made except pursuant to a written Groundwater Storage Agreement with the Watermaster. The allocation and use of Groundwater Storage Capacity shall have priority and preference for Producers within the Beaumont Basin over storage for export. The Watermaster may, from time-to-time, redetermine the available Groundwater Storage Capacity.

#### VI. ADMINISTRATION

#### 1. Administration and Enforcement by Watermaster

The Watermaster shall administer and enforce the provisions of this Judgment and any subsequent order or instructions of the Court.

#### 2. Watermaster Control

The Watermaster is hereby granted discretionary powers to develop and implement a groundwater management plan and program for the Beaumont Basin, which plan shall be filed with and shall be subject to review and approval by, the Court, and which may include water quantity and quality

considerations and shall reflect the provisions of this Judgment. Except for the exercise by Overlying Parties of their respective Rights described in Column 4 of Exhibit "B" hereto in accordance with the provisions of the Physical Solution, groundwater extractions and the replenishment thereof, and the storage of Supplemental Water, shall be subject to procedures established and administered by the Watermaster. Such procedures shall be subject to review by the Court upon motion by any Party.

#### Watermaster Standard of Performance

The Watermaster shall, in carrying out its duties and responsibilities herein, act in an impartial manner without favor or prejudice to any Party or purpose of use.

#### Watermaster Appointment

The Watermaster shall consist of a committee composed of persons nominated by the City of Banning, the City of Beaumont, the Beaumont-Cherry Valley Water District, the South Mesa Mutual Water Company and the Yucaipa Valley Water District, each of which shall have the right to nominate one representative to the Watermaster committee who shall be an employee of or consultant to the nominating agency. Each such nomination shall be made in writing, served upon the other parties to this Judgment and filed with the Court, which shall approve or reject such nomination. Each Watermaster representative shall serve until a replacement nominee is approved by the Court. The nominating agency shall have the right to nominate that representative's successor.

#### Powers and Duties of the Watermaster

Subject to the continuing supervision and control of the Court, the Watermaster shall have and may exercise the following express powers, and shall perform the following duties, together with any specific powers, authority, and duties granted or imposed elsewhere in this Judgment or hereafter ordered or authorized by the Court in the exercise of its continuing jurisdiction:

- A. <u>Rules and Regulations</u>: The adoption of appropriate rules and regulations for the conduct of Watermaster affairs, copies of which shall be provided to all interested parties.
- B. <u>Wellhead Protection and Recharge</u>: The identification and management of wellhead protection areas and recharge areas.
- C. <u>Well Abandonment</u>: The administration of a well abandonment and well destruction program.

| D.         | Well Construction: The development of minimum well construction |
|------------|---|
| specificat | ions and the permitting of new wells.                           |

- E. Mitigation of Overdraft: The mitigation of conditions of uncontrolled overdraft.
- F. Replenishment: The acquisition and recharge of Supplemental Water.
- G. <u>Monitoring</u>: The monitoring of groundwater levels, ground levels, storage, and water quality.
- H. <u>Conjunctive Use</u>: The development and management of conjunctive-use programs.
- I. <u>Local Projects</u>: The coordination of construction and operation, by local agencies, of recharge, storage, conservation, water recycling, extraction projects and any water resource management activity within or impacting the Beaumont Basin.
- J. <u>Land Use Plans</u>: The review of land use plans and coordination with land use planning agencies to mitigate or eliminate activities that create a reasonable risk of groundwater contamination.
- K. <u>Acquisition of Facilities</u>: The purchase, lease and acquisition of all necessary real and personal property, including facilities and equipment.
- L. <u>Employment of Experts and Agents</u>: The employment or retention of such technical, clerical, administrative, engineering, accounting, legal or other specialized personnel and consultants as may be deemed appropriate. The Watermaster shall maintain records allocating the cost of such services as well as all other expenses of Watermaster administration.
- M. <u>Measuring Devices</u>: Except as otherwise provided by agreement the Watermaster shall install and maintain in good operating condition, at the cost of the Watermaster, such necessary measuring devices or meters as Watermaster may deem appropriate. Such devices shall be inspected and tested as deemed necessary by the Watermaster and the cost thereof borne by the Watermaster. Meter repair and retesting will be a Producer expense.
- N. <u>Assessments</u>: The Watermaster is empowered to levy and collect the following assessments:

#### (1) Annual Replenishment Assessments

The Watermaster shall levy and collect assessments in each year, in amounts sufficient to purchase replenishment water to replace Overproduction by any Party.

#### (2) Annual Administrative Assessments

a. <u>Watermaster Expenses</u>: The expenses of administration of the Physical Solution shall be categorized as either "General Watermaster Administration Expenses", or "Special Project Expenses".

#### i. General Watermaster Administration

Expenses: shall include office rent, labor, supplies, office equipment, incidental expenses and general overhead. General Watermaster Administration Expenses shall be assessed by the Watermaster equally against the Appropriators who have appointed representatives to the Watermaster.

- ii. <u>Special Project Expenses</u>: shall include special engineering, economic or other studies, litigation expenses, meter testing or other major operating expenses. Each such project shall be assigned a task order number and shall be separately budgeted and accounted for. Special Project Expenses shall be allocated to the Appropriators, or portion thereof, on the basis of benefit.
- O. <u>Investment of Funds: Borrowing</u>: The Watermaster may hold and invest Watermaster funds as authorized by law, and may borrow, from time-to-time, amounts not exceeding annual receipts.
- P. <u>Contracts</u>: The Watermaster may enter into contracts for the performance of any of its powers.
- Q. <u>Cooperation With Other Agencies</u>: The Watermaster may act jointly or cooperate with other local, state and federal agencies.
- R. <u>Studies</u>: The Watermaster may undertake relevant studies of hydrologic conditions and operating aspects of the management program for the Beaumont Basin.

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| S.        | Groundwater Storage Agreements: The. Watermaster shall adopt uniform         |
|-----------|--|
| rules and | a standard form of agreement for the storage of Supplemental Water,          |
| provided  | that the activities undertaken pursuant to such agreements do not injure any |
| Party.    |  |

- T. Administration of Groundwater Storage Capacity: Except for the exercise by the Overlying Parties of their respective Overlying Water Rights described in Part III, above, in accordance with the provisions of the Physical Solution, all Groundwater Storage capacity in the Beaumont Basin shall be subject to the Watermaster's rules and regulations, which regulations shall ensure that sufficient storage capacity shall be reserved for local projects. Any Person or entity may apply to the Watermaster to store water in the Beaumont Basin.
- U. Accounting for Stored Water: The Watermaster shall calculate additions, extractions and losses and maintain an annual account of all stored water in the Beaumont Basin, and any losses of water supplies or Safe Yield resulting from such stored water.
- V. <u>Accounting. for New Yield</u>: Recharge of the Beaumont Basin with New Yield water shall be credited to the Party that creates the New Yield. The Watermaster shall make an independent scientific assessment of the estimated New Yield created by each proposed project. New Yield will be allocated on an annual basis, based upon monitoring data and review by the Watermaster.
- W. Accounting for Acquisitions of Water Rights: The Watermaster shall maintain an accounting of acquisitions by Appropriators of water otherwise subject to Overlying Water Rights as the result of the provision of water service thereto by an Appropriator.
- X. <u>Annual Administrative Budget</u>: The Watermaster shall prepare an annual administrative budget for public review, and shall hold a public hearing on each such budget prior to adoption. The budget shall be prepared in sufficient detail so as to

make a proper allocation of the expenses and receipts. Expenditures within budgeted items may thereafter be made by the Watermaster as a matter of course.

Y. Redetermining the Safe Yield: The Safe Yield of the Beaumont Basin shall be redetermined at least every 10 years beginning 10 years after the date of entry of this Judgment.

#### Reports and Accounting

- (a) <u>Production Reports</u>: Each Pumper shall periodically file, pursuant to Watermaster rules and regulations, a report showing the total production of such Pumper from each well during the preceding report period, and such additional information as the Watermaster may reasonably require.
- (b) <u>Watermaster Report and Accounting</u>: The Watermaster shall prepare an annual report of the preceding year's operations, which shall include an audit of all assessments and Watermaster expenditures.

#### Replenishment

Supplemental Water may be obtained by the Watermaster from any source. The Watermaster shall seek the best available quality of Supplemental Water at the most reasonable cost for recharge in the Basin. Sources may include, but are not limited to:

- (a) Recycled Water;
- (b) State Water Project Water;
- (c) Other imported water.

Replenishment may be accomplished by any reasonable method including:

- (a) Spreading and percolation, or injection of water in existing or new facilities; and/or
  - (b) In-lieu deliveries for direct surface use, in lieu of groundwater extraction.

#### VII. MISCELLANEOUS PROVISIONS

#### Designation of Address for Notice and Service

Each Party shall designate, in writing to the plaintiff, the name and address to be used for purposes of all subsequent notices and service herein, such designation to be delivered to the plaintiff

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within 30 days after the Judgment has been entered. The plaintiff shall, within 45 days after judgment has been entered, file the list of designees with the Court and serve the same on the Watermaster and all Parties. Such designation may be changed from time-to-time by filing a written notice of such change with the Watermaster. Any Party desiring to be relieved of receiving notices of Watermaster activity may file a waiver of notice on a form to be provided by the Watermaster. The Watermaster shall maintain, at all times, a current list of Parties to whom notices are to be sent and their addresses for purposes of service. The Watermaster shall also maintain a full current list of names and addresses of all Parties or their successors, as filed herein. Copies of such lists shall be available to any Person. If no designation is made, a Party's designee shall be deemed to be, in order of priority: (i) the Party's attorney of record; or (ii) if the Party does not have an attorney of record, the Party itself at the address on the Watermaster list.

#### Intervention After Judgment

Any Person who is neither a Party to this Judgment nor a successor or assignee of a Party to this Judgment may seek to become a party to this Judgment by filing a petition in intervention.

#### 3. <u>Interference with Pumping</u>

Nothing in this judgment shall be deemed to prevent any party from seeking judicial relief against any other party whose pumping activities constitute an unreasonable interference with the complaining party's ability to extract groundwater.

#### Successors and Assigns

This Judgment and all provisions herein shall be binding on and shall inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto.

#### Severability

The provisions of this Judgment are severable. If any provision of this Judgment is held by the Court to be illegal, invalid or unenforceable, that provision shall be excised from the Judgment. The remainder of the terms of the Judgment shall remain in full force and effect and shall in no way be affected, impaired or invalidated by such excision. This Judgment shall be reformed to add, in lieu of the excised provision, a provision as similar in terms to the excised provision as may be possible and be legal, valid and enforceable.

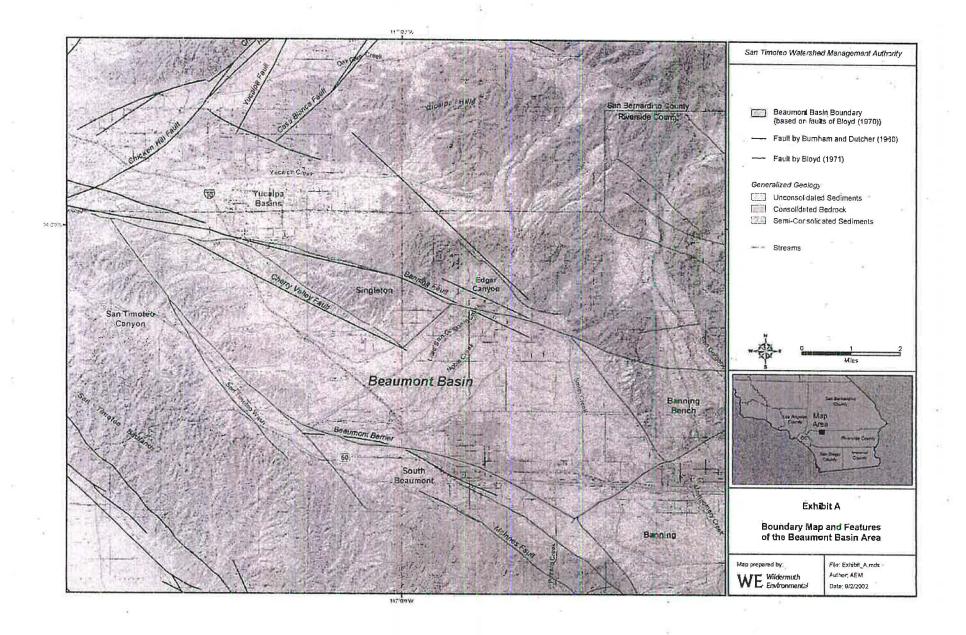
#### Review Procedures

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Any action, decision, rule or procedure of the Watermaster pursuant to this Judgment shall be subject to review by the Court on its own motion or on timely motion by any Party, as follows:

- A. <u>Effective Date of Watermaster Action</u>: Any order, decision or action of the Watermaster pursuant to this Judgment on noticed specific agenda items shall be deemed to have occurred on the date of the order, decision or action.
- B. Notice of Motion: Any Party may, by a regularly-noticed motion, petition the Court for review of the Watermaster's action or decision pursuant to this Judgment. The motion shall be deemed to be filed when a copy, conformed as filed with the Court, has been delivered to the Watermaster, together with the service fee established by the Watermaster sufficient to cover the cost to photocopy and mail the motion to each Party. The Watermaster shall prepare copies and mail a copy of the motion to each Party or its designee according to the official service list which shall be maintained by the Watermaster according to Part VII, paragraph 1, above. A Party's obligation to serve the notice of a motion upon the Parties is deemed to be satisfied by filing the motion as provided herein. Unless ordered by the Court, any petition shall not operate to stay the effect of any Watermaster action or decision which is challenged.
- C. <u>Time for Motion</u>: A motion to review any Watermaster action or decision shall be filed within 90 days after such Watermaster action or decision, except that motions to review Watermaster assessments hereunder shall be filed within 30 days of mailing of notice of the assessment.
- D. <u>De Novo Nature of Proceeding</u>: Upon filing of a petition to review a Watermaster action, the Watermaster shall notify the Parties of a date when the Court will take evidence and hear argument. The Court's review shall be de novo and the Watermaster decision or action shall have no evidentiary weight in such proceeding.

## **EXHIBIT A**



## EXHIBIT B

Exhibit B
Overlying Owners and Their Water Rights

| (1)<br>Producer                                | (2)<br>Average<br>Production<br>during 1997-<br>2001 | (3)<br>Exercised<br>Rights <sup>1</sup> | (4)<br>Projected<br>Maximum<br>Production |
|--|--|---|---|
|  | (acre-li/yr)   | (acre-fl/yr)                            | (acre-fl/yr)                              |
| Beckman, Walt                                  | ď  | U                                       | 75  |
| Roman Catholic Bishop of San Bernardino        | 104  | 114                                     | 154                                       |
| Rancho Calimesa Mobile Home Park               | 60   | 150                                     | 150                                       |
| Riedman, Fred L. and Richard M.                | 540  | 550                                     | 550                                       |
| Sunny-Cal Egg and Poultry Company <sup>2</sup> | 1,340  | 1,340                                   | 1,784                                     |
| California Oak Valley Golf and Resort LLC      | 692  | 950                                     | 950                                       |
| Leonard Stearn                                 | 0  | 0                                       | 200                                       |
| Oak Valley Partners                            | 510  | 553                                     | 1,806                                     |
| So. California Professional Golf Association   | 680  | 1,688                                   | 2,200                                     |
| Sharondale Mesa Owners Association             | 184  | 200                                     | 200                                       |
| Plantation on the Lake                         | 271  | 300                                     | 581                                       |
| Totals   | 4,381  | 5,845                                   | 8,650                                     |

Note 1 -- Maximum Reported Production during 1997-2001

Note 2 - The Exercised Right and Project Maximum Production are an aggregate right for defondents Sunny-Cal Egg and Poultry, and Manheim, Manheim and Berman

### EXHIBIT C

Exhlbit C **Appropriators and Their Water Rights** 

| (1)<br>Producer                       | (2)<br>Average<br>Production during<br>1997-2001 | Share of Sefo<br>Yield Affocated to<br>Appropriators | (4)<br>Initial Estimate<br>of Appropriate<br>Rights | (5)<br>Controlled Overdraft<br>and Supplemental<br>Water Recharge<br>Allocation <sup>2</sup> |              |
|---------------------------------------|--|--|---|--|--------------|
|                                       | (acre hyr)                                       |  | (ecre-fl/yr)  | (acre-fuyr)  | (attre-flyr) |
| Banning, City of                      | 2,170  | 31,43%   | 882   | 5,029  | 5,910        |
| City of Beaumont                      | 0  | 0.00%  | 0   | 0  | 0,2.10       |
| Beaumont Cherry Valley Water District | 2,936  | 42.51%   | 1.193   | 6,802  | 7,995        |
| South Mesa Water Company              | 862  | 12.48%   | 350   | 1,998  | 2,346        |
| Yucaipa Valley Water District         | 938  | 13.58%   | 381   | 2,173  | 2,554        |
| Totals                                | 6,906  | 100.00%  | 2,805   | 16,000   | 18,805       |

Note 1 — Based on a 8,650 acre-ftlyr safe yield

Note 2— Controlled overdraft will not exceed 160,000 acre-ft during for first ten years of operation under the physical solution.

### EXHIBIT D

Exhibit D

Legal Description of Lands of the Overlying Parties<sup>1</sup>

| (1)<br>Overlying Producer                        | (3) Assessors Parcel Number(s) | (4)<br>Area<br>(Acres) |
|--|--------------------------------|------------------------|
| Beckman, Walt                                    | 405250004                      | 19.04                  |
|  | 405250005                      | 19.00                  |
| Total Area                                       |                                | 38.04                  |
|  |                                |                        |
| California Oak Valley Golf and Resort Total Area | 406070041                      | 209.71<br>209.71       |
| Manheim, Manheim & Berman <sup>2</sup>           | 407200009                      | 20.35                  |
|  | 407200011                      | 20.00                  |
|  | 407200012                      | 20.04                  |
|  | 407210001                      | 45.41                  |
|  | 407210002                      | 12.04                  |
|  | 407210004                      | 4.16                   |
| Total Area                                       |                                | 122.00                 |
| Roman Catholic Bishop of San Bernardino          | 413280016                      | 16.78                  |
|  | 413280030                      | 2.06                   |
|  | 413280036                      | 12.42                  |
| Total Area                                       |                                | 31.26                  |
| Oak Valley Partners                              | 406060010                      | 115.82                 |
|  | 406060015                      | 4.00                   |
|  | 406060017                      | 19.03                  |
|  | 406230020                      | 4.26                   |
|  | 411210003                      | 2.40                   |
|  | 411210005                      | 105.41                 |
|  | 411210010                      | 15.14                  |
|  | 411210016                      | 9.77                   |
|  | 411210017                      | 8.94                   |
|  | 413030011<br>413040001         | 315.30<br>493.40       |
| **   | 413040001                      | 137.00                 |
| 16   | 413040002                      | 74.48                  |
|  | 4 1004000                      | 7-1-40                 |

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Exhibit D

Legal Description of Lands of the Overlying Parties<sup>1</sup>

|             | (1)<br>Overlying Produc | er  |   | (3)<br>Assessors<br>Parcel | (4)<br>Area<br>(Acres) |
|-------------|-------------------------|-----|---|----------------------------|------------------------|
| <b>通過學生</b> |                         |     |   | Number(s)                  |                        |
|             |                         |     |   |                            |                        |
|             | Set and                 | ,*  |   | 413040004                  | 6.50                   |
|             |                         |     |   | 413040005                  | 80.02                  |
|             |                         |     | 1 | 413040006                  | 75.54                  |
| •           | *1                      |     | 4 | 413040007                  | 76.22                  |
|             |                         |     |   | 413040008                  | 144.48                 |
|             |                         |     |   | 413040009                  | 10.00                  |
|             |                         |     |   | 413040010                  | 78.22                  |
|             |                         |     |   | 413060003                  | .1.70                  |
|             |                         | 2   |   | 413160003                  | 80.00                  |
|             | *                       |     |   | 413160004                  | 106.92                 |
|             |                         |     |   | 413160005                  | 53.08                  |
| 8:          | · ·                     |     |   | 413160006                  | 64.47                  |
|             |                         | 9   |   | 413160007                  | 15.53                  |
|             |                         |     |   | 413170020                  | 40.26                  |
| 4           |                         |     |   | 413170021                  | 27.62                  |
| (4)         |                         |     | - | 413170023                  | 12.38                  |
|             |                         |     |   | 413170027                  | 14.19                  |
|             | 1                       |     |   | 413170028                  | 4.11                   |
|             |                         |     |   | 413170029                  | 2.35                   |
|             |                         |     |   | 413170030                  | 20.28                  |
|             |                         | 9   |   | 413170031                  | 66,63                  |
|             |                         |     |   | 413170033                  | 2.79                   |
|             |                         |     |   | 413170035                  | 11.74                  |
|             | (4)                     |     |   | 413180017                  | 556.91                 |
| •           |                         |     |   | 413180019                  | 9.77                   |
|             |                         |     |   | 413190001                  | 111.31                 |
|             |                         |     |   | 413190003                  | 5.64                   |
| X           |                         |     |   | 413190005                  | 10.35                  |
|             |                         |     |   | 413190008                  | 12.40                  |
|             | i.                      |     | - | 413190011                  | 138.92                 |
|             |                         | 100 |   | 413200002                  | 0.23                   |
|             |                         |     |   | 413200003                  | 0.15                   |
|             |                         |     |   | 413200010                  | 5.94                   |
|             |                         |     |   | 413200014                  | 10.61                  |
|             |                         | A   |   | 413200015                  | 11.36                  |
|             |                         |     |   | 413200020<br>413200023     | 5.00<br>14.47          |
|             |                         |     |   | 413200023                  | 14.47                  |

20040128 Exhibit\_D -- Exhibit D for AB303 Grant App. 1/27/2004

Exhibit D

Legal Description of Lands of the Overlying Parties<sup>1</sup>

|            | (1)<br>Overlying Producer |     | (3)<br>Assessors<br>Parcel | (4)<br>Area<br>(Acres) |
|------------|---------------------------|-----|----------------------------|------------------------|
|            |                           |     | Number(s)                  |                        |
|            | STATUSE VALUE CONTRACTOR  |     |                            |                        |
|            | 4                         | *   | 413200024                  | 5.00                   |
|            |                           |     | 413200026                  | 32.86                  |
|            |                           |     | 413200027                  | 42.90                  |
| *. vv      |                           |     | 413200028                  | 116.62                 |
|            |                           | 2,  | 413200029                  | 6.39                   |
|            |                           |     | 413200030                  | 19.01                  |
| *          |                           |     | 413200034                  | 2.18                   |
|            |                           |     | 413200035                  | 10.99                  |
|            |                           | *   | 413200036                  | 10.42                  |
|            |                           |     | 413200037                  | 4.95                   |
|            |                           |     | 413270021                  | . 0.31                 |
|            |                           | 7.6 | 413280034                  | 2.37                   |
|            |                           |     | 413280039                  | 13.61                  |
|            | ***                       |     | 413280040                  | 1.91                   |
|            |                           |     | 413280041                  | 2.24                   |
|            |                           |     | 413280042                  | 6.86                   |
|            |                           | v   | 413290003                  | 510.57                 |
|            |                           | 2   | 413290004                  | 16.08                  |
|            |                           |     | 413290006                  | . 8.40                 |
|            |                           |     | 413290007                  | 103.68                 |
|            |                           | *   | 413450019                  | 74.85                  |
|            |                           |     | 413450020                  | 169.96                 |
|            |                           |     | 413450021                  | 146.99                 |
|            |                           |     | 413450024                  | 48.25                  |
|            |                           | 1   | 413450025                  | 50.83                  |
|            |                           |     | 413450026                  | 122.59                 |
|            |                           |     | 413450029                  | 108.92                 |
|            | *                         |     | 413460036                  | 199.12                 |
|            |                           |     | 413460037                  | 23.51                  |
|            |                           |     | 413460038                  | 19.58                  |
|            |                           |     | 413460039                  | 45.23                  |
|            |                           |     | 413460039                  | 45.23                  |
|            |                           |     | 414090005                  | 1.59                   |
|            |                           |     | 414090007                  | 1.38                   |
|            |                           |     | 414090013                  | 31.60                  |
|            |                           |     | 414090017                  | 20.00                  |
|            |                           |     | 414090018                  | 4.50                   |
|            |                           |     | 414100002                  | 42.13                  |
|            |                           |     | 414100003                  | 65.00                  |
| Total Area |                           |     |                            | E 224 CE               |

20049128 Exhibit D  $\,$  = Exhibit D for AB303 Grant App 1/27/2004

Total Area

STWMA

5,331.65

Exhibit D

Legal Description of Lands of the Overlying Parties<sup>1</sup>

| (1)<br>Overlying Producer                | (3) Assessors Parcel Number(s) | (4)<br>Area<br>(Acres) |
|--|--------------------------------|------------------------|
| *  | ¥                              |                        |
| Plantation on the Lake                   | 407230031                      | 12.36                  |
|  | 407230010<br>406050018         | 1.25<br>156.85         |
|  | 406050002                      | 5.12                   |
|  | 406050003                      | 1.81                   |
| Total Area                               | *                              | <u>177.39</u>          |
| Rancho Calimesa Mobile Home Park         | 413270001                      | 29.66                  |
| Total Area                               |                                | 29.66                  |
| Merlin Properties, LLC.                  | 407230014                      | 48.52                  |
| Total Area                               |                                | 48.52                  |
| Sharondale Mesa Owners Association       | 413330014                      | 1.55                   |
|  | 413330015                      | 2.14                   |
| W .                                      | 413331022                      | 0.48                   |
|  | 413331035                      | 0.22                   |
|  | 413340021<br>413340022         | 0.04<br>0.04           |
|  | 413340022                      | 1.53                   |
|  | 413340024                      | 2.52                   |
|  | 413341033                      | 0.29                   |
|  | 413341034                      | 0.81                   |
|  | 413341036                      | 0.35                   |
|  | 413342004                      | 0.35                   |
| a la | 413350011                      | 1.04                   |
|  | 413350012                      | 1.44                   |
|  | 413351018                      | 17.08                  |
| ,  | 413351019                      | 0.16                   |
|  | 413360032<br>413360033         | 1.92<br>2.30           |
| 4  | 413360035                      | 0.90                   |
| 20                                       | 413361001                      | 0.50                   |
|  | 413361008                      | 0.12                   |
|  | 413361010                      | 0.18                   |
|  | 413370027                      | 0.39                   |
|  | 413370028                      | 5.34                   |
|  | 413370030                      | 0.69                   |

20040128 Exhibit\_D -- Exhibit D for AB303 Grant App. 1/27/2004

Exhibit D

Legal Description of Lands of the Overlying Parties<sup>1</sup>

| (1)<br>Overlying Producer                      | (3) Assessors Parcel Number(s) | (4)<br>Area<br>(Acres) |
|--|--------------------------------|------------------------|
|  | Number (3)                     | 5, 5                   |
| 8  | 413371018                      | 2.07                   |
|  | 413372019                      | 1.39                   |
| Total Area                                     |                                | <u>45.48</u>           |
| So. California Professional Golf Association   | 406060011                      | 146.59                 |
| TV   | 406060013                      | 2.83                   |
|  | 406060014                      | 4.58                   |
|  | 406060016                      | 10.35                  |
|  | 413450016                      | 99.66                  |
| *  | 413450022                      | 95.15                  |
| ×,,  | 413450023                      | 2.89                   |
| Si 12  | 413450027                      | 91.53                  |
| Total Area                                     |                                | 453.58                 |
| Stearns, Leonard                               | 413221001                      | 0.25                   |
| ,  | 413221002                      | 0.34                   |
|  | 413260018                      | 49.33                  |
|  | 413260025                      | 0.37                   |
| 9  | 413270007                      | 10.58                  |
|  | 413280010                      | 1.27                   |
|  | 413280018                      | 9.37                   |
|  | 413280021                      | 4.26                   |
|  | 413280027                      | 3.80                   |
|  | 413280037                      | 14.32                  |
| Total Area                                     |                                | 93.89                  |
| Sunny-Cal Egg and Poultry Company <sup>2</sup> | 406080013                      | 0.07                   |
| Daning out mas mind a company                  | 407180004                      | 9.35                   |
|  | 407190013                      | 2.01                   |
| · · · · · · · · · · · · · · · · · · ·          | 407190014                      | 0.50                   |
|  | 407190015                      | 1.35                   |
|  | 407190016                      | 4:95                   |
|  | 407190017                      | 31.32                  |
|  | 407190018                      | 0.93                   |
|  | 407230022                      | 20.03                  |
|  | 407230023                      | 20.03                  |
| 33 M   | 407230024                      | 20.03                  |
|  | 407230025                      | 21.99                  |
|  | 407230026                      | 25.94                  |

20040128 Exhibit\_D — Exhibit D for AB303 Grant App 1/27/2004

## Exhibit D Legal Description of Lands of the Overlying Parties<sup>1</sup>

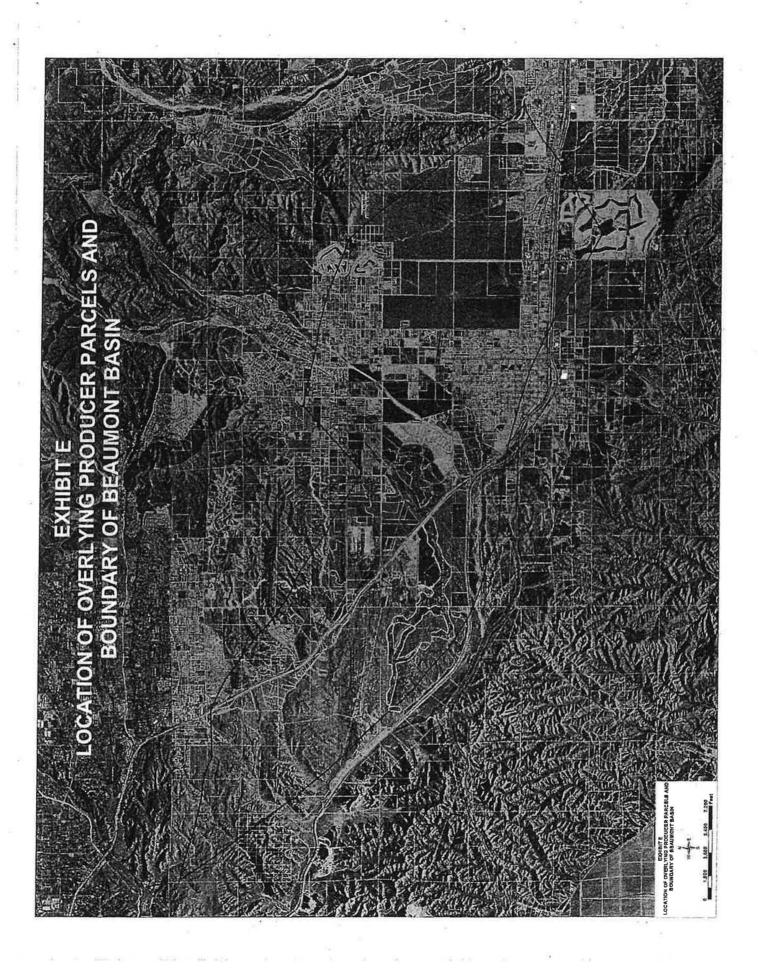
|                |                           |   |                                | -                         |
|----------------|---------------------------|---|--------------------------------|---------------------------|
|                | (1)<br>Overlying Producer |   | (3) Assessors Parcel Number(s) | (4)<br>Area<br>(Acres)    |
| Total Area     | 1)                        | ř | 407230027<br>407230028         | .21.63<br>21.56<br>201.69 |
| Total Area for | r All Overlying Producers |   |                                | 6,782.87                  |

Note 1 - Parcels as of June 1, 2003

Note 2 — Parcels owned by Sunny-Cal Egg & Poultry Company include the overlying water rights of Manheim, Manheim and Berman and is aggregated as shown in Column 4 of Exhibit 8 as attributable to Sunny-Cal Egg & Poultry Company

Note 3 - The Watermaster shall recognize adjustments in parcel boundaries that result in de minimus changes in water use

## **EXHIBIT E**



# ALVARADOSMITH A PROFESSIONAL CORPORATION SANTA ANA

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### PROOF OF SERVICE

### STATE OF CALIFORNIA, COUNTY OF ORANGE

San Timoteo Watershed Management Authority v. City of Banning Riverside Superior Court Case No. 389197

I am employed in the County of Orange, State of California. I am over the age of 18 years and not a party to the within action. My business address is AlvaradoSmith, 1 MacArthur Place, Santa Ana, CA 92707.

On March 18, 2019, I served the foregoing document described as AMENDED JUDGMENT PURSUANT TO STIPULATION ADJUDICATING GROUNDWATER RIGHTS IN THE BEAUMONT BASIN; ORDER TO SHOW CAUSE on the interested parties in this action.

by placing the original and/or a true copy thereof enclosed in (a) scaled envelope(s), addressed as follows:

#### SEE ATTACHED SERVICE LIST

BY REGULAR MAIL: I deposited such envelope in the mail at 1 MacArthur Place, Santa Ana, California. The envelope was mailed with postage thereon fully prepaid.

I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. It is deposited with the U.S. Postal Service on that same day in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one (1) day after date of deposit for mailing in affidavit.

### BY THE ACT OF FILING OR SERVICE, THAT THE DOCUMENT WAS PRODUCED ON PAPER PURCHASED AS RECYCLED.

- **BY FACSIMILE MACHINE:** I Tele-Faxed a copy of the original document to the above facsimile numbers.
- BY OVERNIGHT MAIL: I deposited such documents at the Overnite Express or Federal Express Drop Box located at 1 MacArthur Place, Santa Ana, California 92707. The envelope was deposited with delivery fees thereon fully prepaid.
- BY PERSONAL SERVICE: I caused such envelope(s) to be delivered by hand to the above addressee(s).
- (State) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- [ Federal] I declare that I am employed in the office of a member of the Bar of this Court, at whose direction the service was made.

Executed on March 18, 2019 at Santa Ana, California.

DONNA F. HEFLIN

PROOF OF SERVICE