

(909) 797-5117 • Fax: (909) 797-6381 • www.vvwd.dst.ca.us

Date: December 13, 2017

## **BOIL WATER NOTICE**

Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien.

## **BOIL YOUR WATER BEFORE USING**

OAK VIEW ROAD (PARTIAL)

Failure to follow this advisory could result in stomach or intestinal illness.

Due to the recent water main repair the State Water Resources Control Board, Division of Drinking Water in conjunction with the San Bernardino County Health Department, and the Yucaipa Valley Water District, as a precautionary measure, are advising certain residents of OAK VIEW ROAD (PARTIAL) to use boiled tap water or bottled water for drinking and cooking purposes as a safety precaution.

DO NOT DRINK THE WATER WITHOUT BOILING IT FIRST. Bring all water to a boil, let it boil for one (1) minute, and let it cool before using, or use bottled water. Boiled or bottled water should be used for drinking and food preparation until further notice. This is the preferred method to assure that the water is safe to drink.

Service interruption will begin at approximately 9:00 AM on Wednesday December 13, 2017. We will inform you when testing shows that the water is safe to drink and you no longer need to boil your water. We anticipate resolving the problem within two days.

For up to date water outage information, visit the Yucaipa Valley Water District website http://www.yvwd.dst.ca.us, select the "SERVICES" tab, scroll to "Public Works", and click on "Water Outage Information"

Or Call

Water Utility contact: Mike Kostelecky, Operations Manager, Yucaipa Valley Water District Cell: 909-208-1607 or Office: 909-790-9208 ext 2. State Water Resources Control Board, Division of Drinking Water - Office 909-383-4328

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

**Directors and Officers** 

