

# Notice and Agenda of a Meeting of the Yucaipa Sustainable Groundwater Management Agency

**REVISED**  
7/21/2023

## Board Meeting

**Wednesday, July 26, 2023 at 10:30 a.m.**

(909) 797-2489 | [www.yucaipasgma.org](http://www.yucaipasgma.org)

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**City of Yucaipa, 34272 Yucaipa Boulevard  
Yucaipa, California 92399**

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### Meeting Broadcast Information

Zoom Online Access - <https://dudek.zoom.us/j/7101150223>

Meeting ID: 710-115-0223

Telephone Access: (929) 205-6099

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- I. **Call to Order**
  - II. **Roll Call**
  - III. **Public Comments** At this time, members of the public may address the representatives of the Yucaipa Groundwater Sustainability Agency on matters within its jurisdiction.
  - IV. **Meeting Minutes**
    - A. Board Meeting Minutes – October 26, 2022 [[Page 4 of 21](#)]
    - B. Board Meeting Minutes – January 25, 2023 [[Page 10 of 21](#)]
    - C. Board Meeting Minutes – April 26, 2023 [[Page 14 of 21](#)]
  - V. **Discussion Items**
    - A. Update on Conditions in the Yucaipa Subbasin
    - B. Update on USGS Projects in the Yucaipa Subbasin
    - C. Update on the County Line Road Recharge Facility
    - D. Update on Well Permit Application from San Bernardino County
    - E. Discussion of Transferability of Pumping Credits
    - F. Discussion of Private Well Owner Outreach [[Page 18 of 21](#)]
    - G. Discussion of Well Ordinance for Yucaipa Subbasin and Resolution to Adopt Well Ordinance

- H. Discussion regarding correspondence dated May 31, 2023 regarding the SGMA Round 2 Draft Award Comment Letter by the San Bernardino Valley Municipal Water District  
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**VI. Topics for Future Meetings**

- A. Consideration of a Groundwater Well Ordinance – October 25, 2023

**VII. Comments by Board of Directors**

**VIII. Announcements - Future Meetings**

- A. Wednesday, October 25, 2023 at 10:30 am - Board Meeting
- B. Wednesday, January 24, 2024 at 10:30 am - Board Meeting
- C. Wednesday, April 24, 2024 at 10:30 am - Board Meeting
- D. Wednesday, July 24, 2023 at 10:30 am - Board Meeting

**IX. Adjournment**